



NOTTINGHAM CITY COUNCIL -WEST AREA COMMITTEE

Date: Wednesday, 16 November 2016

Time: 5.30 pm

Place: LB 31-32 - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

g. Bondarrell

Corporate Director for Strategy and Resources

Governance Officer: Zena West **Direct Dial:** 01158764305

- 1 APOLOGIES FOR ABSENCE**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTES** 3 - 8
Last meeting held 14 September 2016 (for confirmation)
- 4 PROJECTS APPROVED UNDER DELEGATED AUTHORITY** 9 - 14
Report of the Director of Neighbourhood Services
- 5 AREA CAPITAL FUND** 15 - 24
Report of the Director of Neighbourhood Services
- 6 GET OUT, GET ACTIVE** Verbal
Presentation from Sport, Culture and Parks
- 7 POLICE - CURRENT PRIORITIES** Verbal
Presentation from Nottinghamshire Police
- 8 COMMUNITY PROTECTION - AREA CLUSTER FEEDBACK** 25 - 38
Report of Nottinghamshire Police and Nottingham City Council
Community Protection
- 9 STRELLEY JOINT SERVICE CENTRE** Verbal
Update from Sue Foster, Senior Project Manager
- 10 NCH REPORTS** 39 - 60
Reports of Nottingham City Homes
- 11 WARD REPORTS** 61 - 78
Report of the Director of Neighbourhood Services

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.